

# INDIAN INSTITUTE OF TECHNOLOGY, BOMBAY

**Ph.D. ADMISSIONS (JULY/JANUARY)** \_\_\_\_\_

Sr. No.

**Ph.D. Programme in:** i) \_\_\_\_\_  
 ii) \_\_\_\_\_  
 iii) \_\_\_\_\_

*Paste (do not pin) passport size photograph in this space and get it attested by Principal/Head of College/ University last attended or a Gazetted Officer*

(fill in three names of Department / Interdisciplinary Group / Centre / School of your interest in order of preference)

**Registration No.**  
 (to be filled by Academic Office)

*(Type or Write Legibly in English – Keep one block blank between two words)*

1. Name in full: (as in qualifying degree certificate)


2. (a) Address for postal communication :\*

\_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Pin

(b) Name & Address of Parent/Guardian  
 (i.e. Permanent Address) for postal

\_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Pin

*\* It is responsibility of the candidate to intimate change of address, if any, to the Deputy Registrar (Academic), IIT Bombay.*

3. Category under which you want to apply:    1)      2)

*(in order of preference)*

- |                                               |                                                             |                                                                                        |
|-----------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>TA</b> Teaching Assistantship              | <b>IS</b> Institute Faculty/Staff                           | <b>RA</b> Research Assistantship                                                       |
| <b>PS</b> Project Staff of IIT Bombay         | <b>SW</b> Sponsored Full-time                               | <b>SF</b> Self-financed                                                                |
| <b>EX</b> Sponsored for External Registration | <b>CT</b> Candidates from Colleges / Educational Institutes | <b>FA</b> Govt./Semi- Govt. Fellowship Awardees (QIP, CSIR, UGC, DAE, DBT, NBHM, etc.) |

4. Telephone Number with STD code: \_\_\_\_\_ E-mail : \_\_\_\_\_

5. Date of Birth: (as in School Leaving Certificate): \_\_\_\_\_ (DD/MM/YY)

6. GN/SC/ST/OBC/PC

7. Sex (M/F)     8. Nationality: \_\_\_\_\_

9. In case you have qualified or having valid score for a competitive examination like GATE, GMAT, CAT, JMET, GRE, TOEFL, UGC-NET (JRF), MET etc., give the details in the space provided below\*:

Name of Examination	Score/Percentile (if applicable)	Validity Period
_____	_____	_____
_____	_____	_____

*\* Those having valid GATE score must indicate --*

Reg. No. \_\_\_\_\_ Year: \_\_\_\_\_ GATE Score/Percentile: \_\_\_\_\_  
 Performance Index (PI) \_\_\_\_\_ All India Rank (AIR) \_\_\_\_\_

10(a). Please write three areas/branches of your research interest in order of preference (from the areas/branches mentioned in the brochure against the Department/School/Centre/Interdisciplinary group to which you are seeking admission)

- i)
- ii)
- iii)

10(b). Applicants to “School of Biosciences & Bioengineering” should select any TWO Groups, in order of preference, as Biotechnology, Biochemical Engineering, Chemical Biology and Biochemical Engineering (Please refer Information Brochure).

- i)
- ii)

11. Details of Academic Record “most recent exams” (attach separate sheet, if required)

Exam Passed/ Appeared	Branch	University/ Institute	Month & Year of Passing	Class/ Division	Average % of Marks/ Grade/ CPI/CGPA
	Subject				

12. Research/ Professional Experience, Papers published etc.:  
(Attach separate sheet for details, if required)

Name of University/ Institute/Industry	Period	Position held/ Nature of duties	Name of Supervisor	Title of Dissertation/ Topic of Research/ Papers Published*

\* give title of paper, name of author(s), journal name, volume, page(s), year.

13. **Declaration:** I certify that the information given above is correct. I am fully aware that I must submit attested copies of my qualifying degree certificate / final transcripts on or before September 30, 2007, failing which, my admission will stand cancelled. I am also aware that providing incorrect information in the application form can result in the cancellation of my admission at any stage.

**Place:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Signature of Applicant** \_\_\_\_\_

**Details of Demand Draft**

Demand Draft No. \_\_\_\_\_ Date: \_\_\_\_\_ For Rs.: \_\_\_\_\_

Bank Name : \_\_\_\_\_